## COUGAR MOUNTAIN ARCHERS, INC. MEMBERSHIP RENEWAL 2025 (Year)

Member Name				Birthdate:		
	(Last)	(First)	(Middle)		(Year Optional)	
Mailing Address						
	(City)			(State)	(Zip)	
Email				_Telephone <u>(</u>	)	
Family Members	hip: (family mem	bers 18 and ov	er are adults and	I require separate ap	oplications)	
Spouse				Birthdate:		
					(Year Optional)	
Child				Birthdate:		
Child				Birthdate:		
Please indicate ty	/pe of membersh	ip:				
	•	Couple	Single	□Junior		
Full Year	50.00	40.00	30.00	15.00		
PLE				I rate for new member the rate or question	ers joining after January. s 530-228-0416	
2025 Insurance Membership Re			er MUST be cor	npleted and returne	ed with the	
Total Remitted S	\$	_ Received By		D	ate	
Return this form w COUGAR MC c/o Julie Claw 14717 Mossw Grass Valley,	DUNTAIN ARC rson rood Lane	CHERS, INC.				

Find By-laws and additional information at cougarmountainarchers.com

In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.

## 2025 Waiver/Release ARCHERY ASSOCIATION WAIVER AND RELEASE OF LIABILITY READ BEFORE SIGNING

In consideration of being allowed to participate in any way in <u>Cougar Mountain Archers Inc.</u> events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, EVEN **IF** ARISING FROM THE **NEGLIGENCE** OF THE RELEASEES or others, and assume full responsibility for my participation; and.
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS <u>Cougar Mountain Archers Inc.</u> its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name	
Participant's Signature	Date Signed:
	FICIPANTS OF MINORITY AGE S AT THE TIME OF PARTICIPATION)
release as provided above of all the Releasees, a indemnify and hold harmless the Releasees from	legal responsibility for this participant, do consent and agree to his/her and for myself, my heirs, assigns, and next of kin, I release and agree to om any and all liabilities incident to my minor child's involvement or the use of related real and personal property as provided above, EVEN IF
Name of Parent/Guardian	
Parent/Guardian Signature	Date Signed:
anomy Community	© 1998-2014 Sadler & Company Inc

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Emergency Phone Number: (