

**COUGAR MOUNTAIN ARCHERS, INC.**  
**MEMBERSHIP RENEWAL 2019**  
(Year)

Member Name \_\_\_\_\_ Birthdate: \_\_\_\_\_  
(Last) (First) (Middle) (Year Optional)

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip)

Email \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Family Membership: (family members 18 and over are adults and require separate applications)

Spouse \_\_\_\_\_ Birthdate: \_\_\_\_\_  
(Year Optional)

Child \_\_\_\_\_ Birthdate: \_\_\_\_\_

Child \_\_\_\_\_ Birthdate: \_\_\_\_\_

Child \_\_\_\_\_ Birthdate: \_\_\_\_\_

Please indicate type of membership:

Family     Couple     Single     Junior  
Full Year    50.00    40.00    30.00    15.00

**PLEASE NOTE:** There will be a one-time, pro-rated rate for new members joining after January.  
Please contact Julie Clawson, Treasurer for the rate amount.

**2019 Insurance Co. Waiver MUST be completed and returned with the Membership Renewal/Application.**

Total Remitted \$ \_\_\_\_\_ Received By \_\_\_\_\_ Date \_\_\_\_\_

Return this form with payment to:  
COUGAR MOUNTAIN ARCHERS, INC.  
c/o Julie Clawson  
14717 Mosswood Lane  
Grass Valley, Ca 95945

For further information contact: Julie Clawson, Treasurer 530-228-0416

Find By-laws and additional information at [cougarmountainarchers.com](http://cougarmountainarchers.com)

In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.

**Waiver/Release**  
**ARCHERY ASSOCIATION WAIVER AND RELEASE OF LIABILITY**  
**READ BEFORE SIGNING (2019)**

In consideration of being allowed to participate in any way in Cougar Mountain Archers Inc.

Legal Name of Your Archery Association

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS Cougar Mountain Archers Inc.** (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

\_\_\_\_\_  
Participant' Name

Date Signed:\_\_\_\_\_

\_\_\_\_\_  
Participant's Signature

**FOR PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

\_\_\_\_\_  
Name of Parent/Guardian

Date Signed:\_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

Emergency Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_