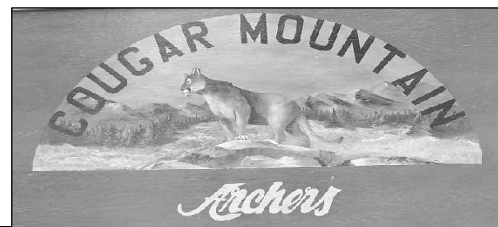


# COUGAR MOUNTAIN

## News Briefs

A Publication of Cougar Mountain Archers, Inc.

June  
2016



### OFFICERS

#### President

Matt Quentmeyer 306-7624

#### Vice President

Jerry Johnson 534-7421

#### Secretary

Julie Clawson 891-0316

#### Treasurer

Janelle Quentmeyer 228-0476  
P.O.Box 1032  
Grass Valley, CA. 95945

#### Range Captains

##### *Hunter Round, 1-14*

Joe Little 679-0162

##### *Field Round, 15-28*

Darryl McElmurray 990-0429

##### *Animal Round, 29-42*

Russ Flores 990-3610

#### ***Mailing Address for Club:***

**Cougar Mountain Archers**

**P.O. Box 42**

**Challenge, CA. 95925**

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#### Newsletter Editor

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[www.cougarmountainarchers.com](http://www.cougarmountainarchers.com)

Please email News and /or Photos  
of Member activities for our future  
Newsletters.

### **CLUB MEETING:**

June 7th 7:00PM at Mountain Mike Pizza in Oroville Shopping Center 1901 Oro Dam Blvd will be our next meeting. Come early and enjoy some dinner with other members, sign up for a job for our open tournament on June 19th. Shoot weekend plan on camping and enjoy 1 to 4 days with club members & guests at the range.

### **PRESIDENT'S NOTE:**

"I can't wait for another great Father's Day shoot. I hope to see you at the meeting on June 7<sup>th</sup> as we need to sign up for job duties... If you don't volunteer for a job, you might get stuck cleaning the latrines all weekend!!"

Also, I think it is a good idea to put the flier in the newsletter again. Sounds great and you have a great memorial weekend as well!! **SO MEMBERS INVITE AN ARCHERY FRIEND TO ATTEND THE SHOOT.**

Thanks,

Matt Quentmeyer

### **2016 ARCHERY ACTIVITIES TO ATTEND:**

**For Tournament Flyers & Registration Forms, check Club Websites.**

6/4 & 5 Nevada County Sportsman, June Shoot 42 Targets

6/11 & 12 CBH State Field Championship, Oranco Bowman Range

6/18 & 19 North American Field Archery Championship, Orango Bowmen Range

6/18 & 19 Our Open Tournament Weekend, Flyer Attached invite some friends.

6/25 Shasta Mountain Archers, Cool Mountain Nights 42-3D

7/2 Kings Mountain Archers, KMA 15 target Unmarked 3D

Mid July, Opening of California Early Deer Hunting Zones.

July ??? Cougar Mountain Archers July Picnic Meeting at Range

7/24 Paradise Bowhunters, Summer Safari Hunter Round 42 Paper Animal

7/31 Lodi Bowmen Bowhunters Challenge 42 3-D

**Your Pre-Registration, helps Clubs and generally saves you time and money.**

## **MINUTES:**

Cougar Mountain Archers, Inc.  
Mountain Mike's Pizza, Oroville  
May 3, 2016

**Present:** Jim/Marilyn Perry; Joe/Joan Becker; Matt/Janelle Quentmeyer; Jim/Julie Clawson; John Sheldon; Nic Denney; Rebecca Sheldon; Joe/Danielle Little; Jesse Little; David/Kristin Clayton; Paul Harder; Vena Sutton; Darryl McElmurry

**Open:** President Matt Quentmeyer opened the meeting at 7:00 p.m.

**Minutes:** M/S Jim Clawson/Marilyn Perry to approve minutes of the April 5, 2016 meeting. Motion passed.

**Treasurer's Report:** M/S Joe Becker/Joan Becker to approve treasurer's report. Motion passed.

### **Unfinished Business:**

1. Dave indicated T-shirts will be here for the next meeting. If you haven't paid, be prepared to pay Dave at the next meeting.
2. There will be work parties on May 14 and May 28. Jim Perry removed trees and cleared other trails. Matt will update the list and bring it to the May 14 work party. The 60 yard target at practice butts needs to be repaired. The cardboard is ruined so we will need to put in a hay bale.

### **New Business:**

1. Joe Becker presented the highlights of the initiative that will be put on the ballot by the Lt. Governor.
  - a. Ban all on-line and mail order sales of ammo
  - b. Require all who purchase ammo to apply for "firearms purchaser certificate" with a renewal every two years.
  - c. Require tracking of what type of ammo you buy.
  - d. Require anyone who sells more than 500 rounds per year to register with CA Dept. of Justice.
  - e. Ban possession of, and confiscate lawfully purchased, magazines capable of holding more than 10 rounds.
  - f. Ban private transfer of ammo (including youth).
  - g. Prohibit ammo purchased at a range from leaving the range.
  - h. Prohibit bringing ammo purchased out-of-state back to California.
  - i. Require ammo buyers to undergo a background check before they purchase any ammo.
2. Flyers have been mailed to clubs and shops.
3. Animals will need to be picked up in Red Bluff and brought to the range. Joe Little or Darryl McElmurry will pick them up when they are ready.
4. Paper targets need to be replaced. Targets need to be glued on.
5. Matt will order the recommended spot paint.
6. Additional work parties will be June 4 and June 11.
7. Get raffle prizes if you can. Matt can provide letters if necessary.
8. Matt announced that someone will need to take over for President and Treasurer next year.

There being no further business the meeting was adjourned.

Submitted by Julie Clawson

**CMA 2016 TOURNAMENT FLYER...**

RANGE PROJECTS: To do yet.

New targets have been glued and are ready to be disbursed on the hunter and field round (they are being stored in the tool cargo container). Please bring plastic bags with you to replace bale covers as necessary.

Weed eating, tree trimming and trail clean up. We need to cut back the growth on the trails and shooting lanes.

If you are not sure what tools to bring to the next work party, go ahead and bring a weed eater, pruning sheers, pole saw, chain saw etc. If you are not able to do the physical work on the range, there is always something to do such as inventory, planning for the work party lunch, putting targets on the range, etc.

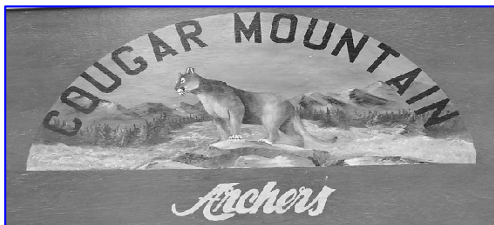
Thank you

Matt

Editor Note: As am sure President Matt forgot to mention, It would be nice for every club family to bring at least one Raffle Gift to donate for our tournamnent Raffle many times the money raised from club raffles make up the small profit for the Tournament. The more and better raffle gifts offered increase sales of Raffle tickets.

LEGISLATIVE NEWS: Our members who are also Nor Cal, CBH/SAA & NFAA members, you should have gotten the June Nor Cal News recently on email. And as I am doing the creativity of editing it also for Nor Cal President Jim Clawson. Robert Moore had a Legislative Report in it, and in addition some other legislative materials were included. Thus I am not including in our Open Tournament June News. If you did not get an email Nor Cal Newsletter, ask about news at our June meeting on the 7<sup>th</sup>. Joe

Hope to see all at our June meeting for job assignments at our Fathers Day Open.



June 2016 Newsletter  
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