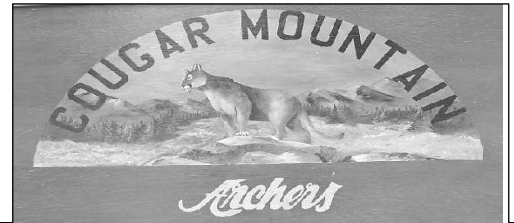


COUGAR MOUNTAIN

News Briefs

A Publication of Cougar Mountain Archers, Inc.

December 2016



OFFICERS

President

Matt Quentmeyer 306-7624

Vice President

Jerry Johnson 534-7421

Secretary

Julie Clawson 891-0316

Treasurer

Janelle Quentmeyer 228-0476

P.O.Box 1032

Grass Valley, CA. 95945

Range Captains

Hunter Round, 1-14

Joe Little 679-0162

Field Round, 15-28

Darryl McElmurray 990-0429

Animal Round, 29-42

Russ Flores 990-3610

Mailing Address for Club:

Cougar Mountain Archers

P.O. Box 42

Challenge, CA. 95925

Newsletter Editor

Joe Becker 877-7438

6049 Sawmill Rd.

Paradise, CA. 95969

Email: bjoe2@att.net

Visit our website at:

www.cougarmountainarchers.com

Please email News and /or Photos of Member activities for our future Newsletters.

CLUB MEETING:

No Cougar Mountain Archers meeting in December, Next meeting will be January 7th, 2017 in Oroville at Paul and LaVonne Harder's Home.

Watch for your January 2017 Newsletter for Potluck / Meeting details and map of where the Harder home is located. Until then, I and our present officers wish everyone a Merry Christmas and a Safe and Happy New Year Holiday Season.

PRESIDENT'S NOTE:

"Happy Holidays to everyone. If you are having trouble thinking of a present for friends or family, don't forget to consider the gift of Cougar Mountain Club membership. Hope to see everybody in January."

End of 2016 and beginning of 2017 ARCHERY ACTIVITIES TO ATTEND:

12/4 Maya Archers, Toys 4 Tots, 14 Paper Targets

12/10 Nevada County Sportsman's Ham 3D, 28 target Shoot

12/10 Paradise Bowhunters Toys for Tots Charity 3D, 28 target Shoot

12/18 Straight Arrow Bowhunters, Christmas Critter Shoot, 28 targets

January 2017 CBH SAA State Indoor Championship Tournament---

Down Range Chico 1/12 or 1/15 Phone Reservation Randy -530-896-1992

Wilderness Archery Jan. 7, 8, 28 or 29 Phone Reservation Mike-916-630-8700

West Coast Archery Dixon 1/15 Phone Reservation Chad- 707-676-5288

1/13-15 CBH SAA Annual Meeting & Banquet, Raddison Hotel, Ontario Airport

1/15 San Francisco Archers, Ken Brown Memorial Cabin Fever Shoot, 28-3D unmarked

1/19-22 Sacramento ISE Sportsman's Show Cal Expo, Youth Fair Fri, Sat, Sun.

1/22 Diablo Bowmen 26th Annual Winter Hunt, 32 Unmarked Rinehart 3D's

For Tournament Flyers & Registration Forms, check Club Websites.

Legislative Note:

Last month I mentioned that those opposed to hunting, were proposing to eliminate use of dogs for all mammal hunting. This month from our F&G Commission reports, I read that Shark management by bow fishing are being petitioned for closure. Our Bow fishing regulations for shark has for many years been opposed by animal rights groups. Members those opposed to our form of recreation are not going away, though wildlife management is proven to benefit our outdoors nature. Challenges continue to surface at every curve in the road. I would guess that most every home in California has a firearm in it, but still the election proposal for ammunition purchase restrictions passed by 63% of the people's votes. Editor Joe

MINUTES:

Cougar Mountain Archers, Inc.
Mountain Mike's Pizza, Oroville
November 1, 2016

Present: Joe/Joan Becker; Matt/Janelle Quentmeyer; Darryl McElmurry; Jim/Julie Clawson; Vena Sutton; David/Kristin Clayton; Jheri Potts; John Sheldon

Open: President Matt Quentmeyer opened the meeting at 7:05 p.m.

Minutes: M/S Darryl McElmurry/Jim Clawson to approve minutes of the October 4, 2016 meeting. Motion passed.

Treasurer's Report: M/S Darryl McElmurry/Joe Becker to approve treasurer's report. Motion passed.

Range Report:

1. Nobody has been there.

Unfinished Business:

1. Bob Wing called and he needs the animals as soon as possible if we want him to repair them. Jim C. will meet Joe B. tomorrow (Nov. 2) at the range to load them. Joe will deliver them to Bob.
2. Tex Musser sent Janelle the range inspection. We have been NFAA approved.

New Business:

1. We have new members, Jeff/Katie McFall and children Alex and Grace.
2. Sadler insurance will be renewed before Dec. 14, 2016.
3. January potluck and meeting will be January 7, 2017. Place to be determined.
4. Website is up and running (cougarmountainarchers.com). If you have suggestions, pictures, or information, contact Julie Clawson at jlclawson@prodigy.net.
5. Nominations are needed for NorCal officers (Pres, VP, 2nd VP, Recording Secretary)
6. There was discussion about changing the two signature requirement to one signature required for the treasurer. The bank will no longer require or check for two signatures. M/S Darryl McElmurry/Joan Becker to change to one signature required for the Treasurer. Motion passed.
7. Nomination of officers has been opened:
 - a. President –
 - b. VP – Jerry Johnson
 - c. Secretary – Kristen Clayton
 - d. Treasurer – Julie Clawson
 - e. Range Captains
 - i. Animal - Russ Flores
 - ii. Field – Dave Clayton
 - iii. Hunter – Matt Quentmeyer
 - f. M/S for slate of officers as indicated above. Motion passed unanimously.

There being no further business the meeting was adjourned at 7:50 p.m.

Submitted by:
Julie Clawson

Editors Note: Notice that no member offered to serve our Cougar Mountain Archers as President this next year, Matt is stepping down thus we need a member to lead us forward in 2017. We have lots of past presidents who will assist whom ever will raise a hand to lead our membership forward. Also NorCal Bowhunters our Region need Members to fill some of their Office positions too. Thank you In Advance. Joe

Members on this page back to back, is your dues renewal form and Insurance Company required waiver, as our dues are due January 1st of each year, please complete both sides, write your check and mail to Julie Clawson our new Treasure for 2017, her address in Grass Valley is shown below. Thank you.

COUGAR MOUNTAIN ARCHERS, INC.
MEMBERSHIP RENEWAL 2017

Member Name _____ Birthdate: _____
(Last) (First) (Middle) (Year Optional)

Mailing Address _____

(City) (State) (Zip)

Email _____ Telephone () _____

Family Membership: *(family members 18 and over are adults and require separate applications)*

Spouse _____ Birthdate: _____
(Year Optional)

Child _____ Birthdate: _____

Child _____ Birthdate: _____

Child _____ Birthdate: _____

Please indicate type of membership:

<input type="radio"/> Single	<input type="radio"/> Couple	<input type="radio"/> Junior	<input type="radio"/> Family
oFull Year 30.00	40.00	15.00	50.00

PLEASE NOTE: There will be a one-time, pro-rated rate for new members joining after January. Please contact Julie Clawson, Treasurer for the rate amount.

2017 Insurance Co. Waiver MUST be completed and returned with the Membership Renewal/Application.

Total Remitted \$ _____ Received By _____ Date _____

Return this form with payment to:
COUGAR MOUNTAIN ARCHERS, INC.
c/o Julie Clawson
14717 Mosswood Lane
Grass Valley, Ca 95945

For further information contact: Julie Clawson, Treasurer 530-228-0416

In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.

Waiver/Release 2017

ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY

READ BEFORE SIGNING In consideration of being allowed to participate in any way in:

COUGAR MOUNTAIN ARCHERS INC. Legal Name of Your Archery Club

Events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS COUGAR MOUNTAIN ARCHERS INC. (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name: _____

Signature _____ Date _____

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor property as provided above,
EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian: _____

Parent/Guardian Signature: _____

Date Signed: _____

Emergency Phone Number: () .

Completed Waiver/Release forms should be kept on file by the club for at least 7 years and indefinitely in the event of a significant injury to a particular participant.

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**2016 Harvest photo of
Jim Clawson with his
Rifle Hunt Elk.**

He and Donovan Curry
returned to Montana for
an Elk Hunt. Donovan
also brought home the
meat from a cow elk
which crossed paths with
his rifle bullet.



December 2016 Newsletter
Joe Becker, Editor
6049 SAWMILL RD.
PARADISE, CA. 96969