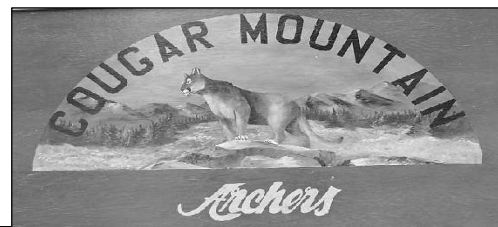


# COUGAR MOUNTAIN

## News Briefs

A Publication of Cougar Mountain Archers, Inc.

# November 2014



### **OFFICERS**

President

Jim Clawson

Vice President

Jerry Johnson

Secretary

Julie Clawson

Treasurer

Janelle Quentmeyer

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Grass Valley, CA. 95945

Range Captains

*Hunter Round, 1-14*

Joe Little

*Field Round, 15-28*

John Sheldon

*Animal Round, 29-42*

Matt Quentmeyer

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### **CLUB MEETING:**

November Club meeting will be at Mountain Mikes Pizza, 1901 Oro Dam Blvd. in Oroville on November 4<sup>th</sup>, 2014 at 7:00PM. Come early for some dinner and stories of this falls hunting camps.

### **PRESIDENT'S MESSAGE:**

Well, archery hunting season is winding down. I hope that everyone that went out into the field had a safe and enjoyable season, even if not successful in getting any game. Getting outdoors with friends and family is a big part of the experience in my opinion anyway. This November's meeting will focus on nominations and voting for officers for 2015. Hope to see you at Mountain Mike's in Oroville.

Jim

### **FUTURE ARCHERY ACTIVITIES TO ATTEND:**

11/2 – Maya, StickBow Classic

11/8&9 – Black Mountain Bowmen, Senior Games -2<sup>nd</sup> qualifier

11/8&9 – Fresno, Gene Foster Trad. Rendezvous

11/15 -- Bowhunters Unlimited, Turkey Shoot

11/16 – Straight Arrow, Turkey Shoot

11/23 – Nevada County, Turkey Shoot

11/30 –Northwoods Bowmen, Toys for Tots.

12/6 –Paradise Bowhunters, Toys for Tots.

12/7 –Maya Bowhunters, Toys for Tots.

12/13 –Nevada County, Ham Shoot.

12/21 –Straight Arrow, Christmas Critter

For other archery tournaments check the CBH/ SAA web site calendar of events.

*MOST ORGANIZATIONS HAVE A WEBSITE, FLYERS OR INFORMATION GENERALLY CAN BE PRINTED OFF THE WEBSITE, GO TO YOUR SEARCH ENGINE TO CHECK. Or you may find flyers at [cbhsaa.net](http://cbhsaa.net)*

**Remember that due January 1<sup>st</sup> will be your 2015 club dues. Our December Newsletter will include a Membership Renewal and Insurance Waiver once again for all to fill out.** In addition we will continue to email Newsletters saving postage costs for club, saving a dues raise, and faster delivery for all members desiring this method of communication. So if you want email newsletters contact your editor. [bjoe@ccxn.com](mailto:bjoe@ccxn.com) with your email address.

### **NEWS of our State Coming in 2015:**

CBHSAA once again on January 23<sup>rd</sup> thru the 25<sup>th</sup>, 2015 will be holding their annual meeting in Sacramento at the Red Lion Motel across from Arden Mall. This year on Saturday will be a special attraction for Archer/Bowhunters of our area, as Chuck Adams will be putting on a seminar on Saturday afternoon. In addition to the bi-annual Hunting Award presentations for the CBH bowhunters, Chuck will also be the main speaker at the CBH Big Game Awards Banquet that evening. For any who may not be aware Chuck Adams grew up in Chico/Los Molines area and began his bowhunting career with Chico Archers. Chuck is one of a few Bowhunters, who has harvested every Big Game Specie of North America with his bow, many being record book size. If interested in attending this once in a lifetime chance locally, go to: [www.cbhsaa.net](http://www.cbhsaa.net) for making your reservations on attending soon.

New State Fish and Wildlife changes in California for next year, will be:

Any of our members who have youth hunters in your family or friends, Regulations will be changed for 2015 hunting licenses from 16 years of age to 18 years before they advance to adult status. Thus all under 18 may continue to apply for all the special youth hunts which are generally in areas that offer better chances of bringing home some meat. Also Junior License costs are much lower that we pay as adults. This new law only changes Hunting Licenses, **I believe, Youth 16 years of age will continue to advance to Adult Status under Fishing License requirements and have to start buying a Fishing License, law was only changed for hunting, so check the regulations.**

Also SB199 which changed requirements of BB and Pellet Guns passed and was signed by our Governor, so next year if you own or use one of these guns, Be sure to check to make sure you do not become illegal in carrying it or shooting. As some pellet guns are legal for hunting some species, SB199 was amended to allow for those used in hunting not to be **colored in a bright color. So until the law is placed in law enforcements code book, I do not desire to quote how it will read or be enforced.**

Another Bill SB1434 dealing with Pittman Robertson funds, was passed and signed by our Governor. This law will change how this money will be used, finally allowing some projects for conservation or ranges to receive some help in funding. Again until all is worked out by those in control (DFW) archery projects may not see much of these funds, but it should be a step forward. As one of California's long teaching Hunter Ed. Instructors, this program may loose some of their funding abilities for classes as for several years Pittman Roberston money was the main fund source of Hunter and Bowhunter Education, thus the politicians were not able to cut these funds for other pet projects of political favor.

**Now on another type of legislative news,** at times in your lives when you may be bored, with out a meaning full use of your time and by a computer. Go to the CA. Fish & Game Commission website, open it up to Commission meetings of the past few months and watch the proceedings of one or more of their meetings. Every Commission Meeting and lots of your other Government agency meetings being public and under the I believe the old Brown Act are video taped and we are able to watch the meeting and all business being presented or discussed and voted on.

Over the past few years, with many of our government actions being very liberal and or anti conservation and firearms or hunting these Fish & Game Commission are Very Eye Opening to us as the citizens of California.



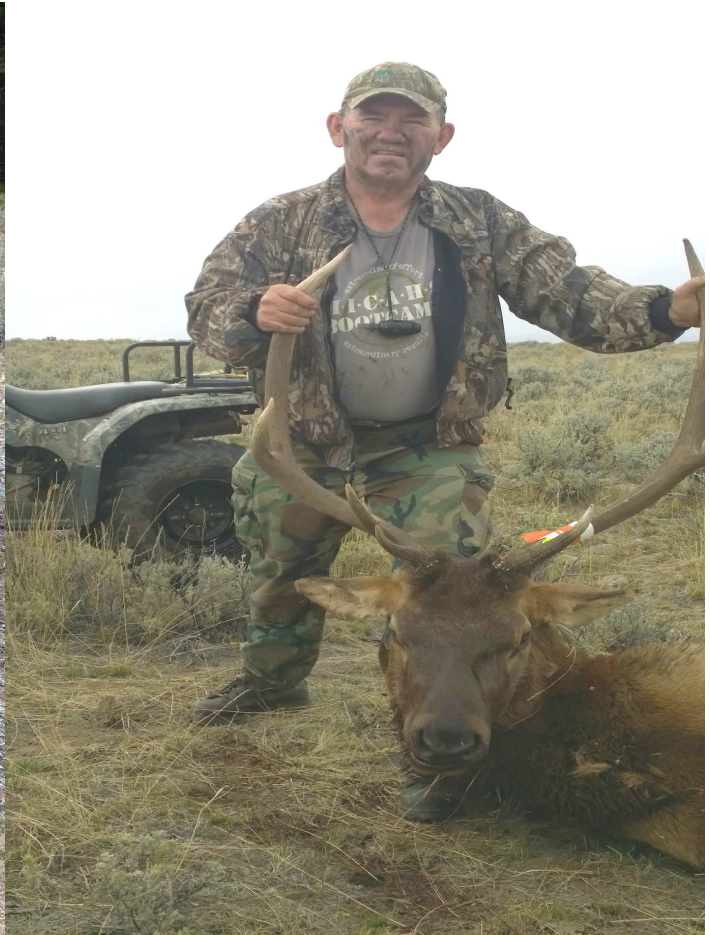
So when you have a few hours to waste watching your computer monitor, pull up: [www.fgc.ca.gov/meeting\\_2014/](http://www.fgc.ca.gov/meeting_2014/) and go to meeting dates then video of proceedings. You may desire to fast forward to subject matter of meaning to you personally, but please watch some of the proceedings of our government when you have some spare time, you may decide to run for some office or write more letters, or send emails. Complaining to your friend, dog or cat does not help must talk to those in control of your life.

Last Sentence, please vote prior to coming to our Cougar Mountain Archers meeting Nov.4<sup>th</sup>. Editor Joe

#### Members Harvest Photos



Matt's Montana Doe



Donovan's Montana Bull Elk



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