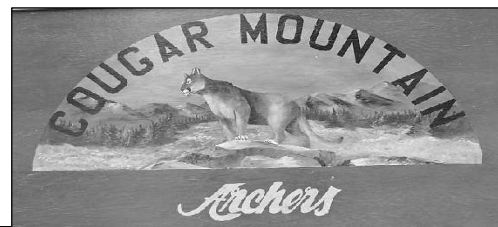


# COUGAR MOUNTAIN

## News Briefs

A Publication of Cougar Mountain Archers, Inc.

# April 2014



### OFFICERS

President  
Jim Clawson

Vice President  
Jerry Johnson

Secretary  
Julie Clawson

Treasurer  
Janelle Quentmeyer  
P.O.Box 1032  
Grass Valley, CA. 95945

Range Captains  
*Hunter Round, 1-14*  
*Joe Little*

*Field Round, 15-28*  
John Sheldon

*Animal Round, 29-42*  
Matt Quentmeyer

**Mailing Address for Club:**  
**Cougar Mountain Archers**  
**P.O. Box 42**  
**Challenge, CA. 95925**  
\*\*\*\*\*

Newsletter Editor  
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[www.cougarmountainarchers.com](http://www.cougarmountainarchers.com)

### **CLUB MEETING:**

Meeting will be on April 1<sup>st</sup>, 2014 at Mountain Mikes Pizza in the shopping center 1901 Oro Dam Blvd. Oroville at 7:00 PM. Come early and enjoy some pizza while fellowshiping with other members and eating prior to meeting time.

### **PRESIDENT'S MESSAGE:**

Boy if you missed the last work party, you missed a huge event. There were 20 adults and 8 kids of various ages (who all helped out). A lot was accomplished: a new outhouse was built, target 5 was move across the road (no small accomplishment), compound raked of pine needles and hauled off, etc. We are off to a real good start for preparation for the June shoot. Thanks to Paul and Kristen for coming through with extra lunch materials and propane. At the next meeting it will be determined as to whether or not an April work party is necessary or not. The next meeting will be April 1 (no April fool's here) at Mt. Mikes in Oroville.

Hope to see you then.  
Jim



Rebecca on Concession Stand cleaning Pine Needles.

## **FUTURE ARCHERY ACTIVITIES TO ATTEND:**

- 4/6—West Valley Bowhunters, 42 target 3D Black Butte Resv.  
4/20—Maya Bowhunters, Around the World, 42 3D Roseville  
4/27—Paradise Bowhunters, Mike Martin Mem. 42 3D Paradise  
4/27—Ishi Archery Club, Rock Festival. Type of targets or number not listed.  
4/27—San Francisco Archers, Pacific Traditional Rendez. Pacifica  
5/2-4—Straight Arrow Bowhunters, Western Classic. Redding  
5/4—Sonoma Co. Bowmen, Ultimate Bowhunt, 28- 3 arrow Sonoma Lake  
5/11—CBHSAA State Field Sectional, Mt. Madonna Bowmen  
5/10&11 CBHSAA Tilapia Shoot, southern California  
5/18—Diablo Bowmen, Cartoon Shoot, 28 - 2 arrows Mt. Diablo  
5/18—Yahi, Bill Sullivan Traditional, Unmarked 28 – 3 Modesto  
5/24-25-- CBHSAA State Broadhead, Tejon Ranch  
5/31 - 6/1—Nevada County Sportsman, 42 3D Nevada City  
6/15—Our Cougar Mountain Archers open tournament.  
6/21-22—Bowhunter Education Class at our Range. Info Joe Becker [bjoe@ccxn.com](mailto:bjoe@ccxn.com)  
6/7-8—CBHSAA State Field Championships. Fresno Archers Host, 28 Field, 28 Hunter, 28 Animal. (Pre Reg Required by May 26th)

*MOST ORGANIZATIONS HAVE A WEBSITE, FLYERS OR INFORMATION GENERALLY CAN BE PRINTED OFF THE WEBSITE, GO TO YOUR SEARCH ENGINE TO CHECK. Or you may find flyers at [cbhsaa.net](http://cbhsaa.net)*

In admiring all three photos, you are able to see which sex works the hardest for our club. Sorry Boys, of course I was not even at work day. Joe Thanks to Kristen Cook for photos.



**Legislative information:** by Joe your Editor

This past week a request from our CBHSAA Legislative Team came out for letters, faxes, phone calls or however you wish, **to contact the Assembly Committee Members of Water, Parks and Wildlife. For support of a new proposed Legislative Bill AB 2205**, which if we citizen of California are able to have passed and signed into law, would give each county the ability to use dogs for hunting of bear and bobcat once again. This legislation would correct language of the law which stopped management of bear with use of hounds. Then each county would have ability to manage our huge bear populations much better protecting personal property and smaller species of wildlife bear kill. One other note, most of the County Boards of Supervisors opposed the legislation 2 years ago which stopped dog hunting, as every rural county knew bear problems would get much worse in there county.

Pasted below is the list of committee members: If letters are written, all are Assemblypeople, and use State Capitol Bld. Sacramento, CA. 95814 as the address.

<a href="#"><u>Anthony Rendon (Chair)</u></a>	D/63rd- Lakewood	<a href="#"><u>(916) 319-2063/FAX (916) 310-2163</u></a>
<a href="#"><u>Frank Bigelow (Vice Chair)</u></a>	R/5th-O'Neals	<a href="#"><u>(916) 319-2005/FAX (916) 319-2105</u></a>
<a href="#"><u>Travis Allen</u></a>	R/72nd-Huntington Beach	<a href="#"><u>(916) 319-2072/FAX (916) 319-2172</u></a>
<a href="#"><u>Raul Bocanegra</u></a>	D/39th-Los Angeles	<a href="#"><u>(916) 319-2039/FAX (916) 319-2139</u></a>
<a href="#"><u>Brian Dahle</u></a>	R/1st-Bieber	<a href="#"><u>(916) 319-2001/FAX (916) 319-2101</u></a>
<a href="#"><u>Paul Fong</u></a>	D/28th-Cupertino	<a href="#"><u>(916) 319-2028/FAX (916) 319-2128</u></a>
<a href="#"><u>Jim Frazier</u></a>	D/11th-Oakley	(916) 319-2011/FAX (916) 319-2111
<a href="#"><u>Beth Gaines</u></a>	R/6th-Rocklin	(916) 319-2006/FAX (916) 319-2106
<a href="#"><u>Mike Gatto</u></a>	D/43rd-Silver Lake	(916) 319-2043/FAX (916) 319-2143
<a href="#"><u>Jimmy Gomez</u></a>	D/51st-Los Angeles	(916) 319-2043/FAX (916) 319-2143
<a href="#"><u>Lorena Gonzalez</u></a>	D/80th-San Diego	(916) 319-2080/FAX (916) 319-2180
<a href="#"><u>Adam C. Gray</u></a>	D/21st-Merced	(916) 319-2021/FAX (916) 319-2121
Jim Patterson	R/23rd-Fresno	(916) 319-2023/FAX (916) 319-2123
<a href="#"><u>Freddie Rodriguez</u></a>	D/52nd-Chino	(916) 319-2052/FAX (916) 319-2152
<a href="#"><u>Mariko Yamada</u></a>	D/4th-Davis	(916) 319-2004/FAX (916) 319-2104

Leg news continues on page 6.





# COUGAR MOUNTAIN ARCHERS

## 27th ANNUAL TOURNAMENT

### SUNDAY, JUNE 15, 2014



**PRE-REGISTRATION** must be postmarked by  
June 10, 2014

**CBH-NFAA CARDS REQUIRED OR  
SHOOT GUEST**

Send registration form and check to:  
Cougar Mountain Archers, Inc.  
881 Brandonbury Lane  
Chico, CA 95926

Registration fees will be returned upon  
written request if you are unable to attend.  
Refund requests must be postmarked by  
June 24, 2014. \$2.00 processing fee.

For questions, call Julie (530) 891-0316,  
Marilyn (530) 675-0461 or Darryl (530) 990-  
0429 or view [cougarmountainarchers.com](http://cougarmountainarchers.com)

Gate Coord: 39°27'58.13"N-121°13'36.95"W

**REGISTRATION** on the day of the shoot:  
7:00-8:30 a.m. **SHOOT TIME:** 9:00 a.m.

Raglin 3-D targets, marked yardage's  
two arrows, scoring 11, 10, 8.  
Traditional shoot 50 yards or less.

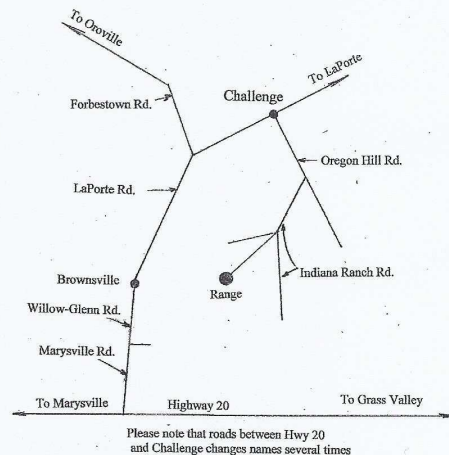
Sat. 6/14, blind-draw money shoot  
1 to 4 pm. Dinner Saturday night.  
Breakfast on Sunday morning, hot lunch and  
refreshments available on Sunday. Clout shoots  
available.

**Pets must be kept on leash. Dry camping available  
on the range.**

**No alcohol will be allowed on the range**

	pre-registration		day of shoot	
	CBH	GUEST	CBH	GUEST
Adult/Senior (55-64)/Master Sr. (65+)	\$18	\$21	\$21	\$24
Husband & Wife	\$29	\$32	\$32	\$35
Family (parent w/children 18 & under)	\$34	\$37	\$37	\$40
Young adult (15-17), youth (12-14)	\$ 7	\$10	\$10	\$13
Cub (7-11)	\$ 4	\$ 7	\$ 5	\$ 8
Pee Wee (6 & under)	free		free	

\$1 per shooter will be donated to CBH Legislative Defense Fund



REGISTRATION	SEX		AGE							STYLE								CLASS	FEE
Club Name	Male	Female	Master Senior	Senior	Adult	Young Adult	Youth	Cub	Pee Wee	Freestyle	Freestyle Limited	Bowhunter	Bowhunter Freestyle	Bowhunter FS Limited	Barebow	Recurve	Long Bow	NFAA/CBH A,B or C	Guest
Total Fee																			

**Legislative info continued:**

My last bit of information to you our members for this month, is that a week ago in the Western Outdoor News, an article by the United States Sportsman's Alliance stated that they were opening a Western Office in Sacramento. And the gentleman who they are hiring for manager of this Western Office is to be Michael Flores, a friend of outdoor sportspeople here in California. Reason for this new office, is because the USSA, of which CBHSAA and many of our clubs as well as individuals here in California are members, and realize that outdoor recreation and proven scientific management of our natural resources through hunting and fishing are being eliminated by those opposed to animal and natural resource use.

The USSA was the organization several years ago, who hired the lawyers, which argued the case, that overturned the ruling by a Sacramento Judge which stopped archery bear hunting for 2 years and firearm season of bear for one year. So the organization has a good track record of working hard for hunting in California as well as Nationally.

When our first California Archery Elk Hunts became fact, Michael Flores was one of the fighting forces on the California Fish & Game Commission, an archer himself, and personal friend of CBH Leg Team. Presently I have no more info on this advancement for our western sportspeople, but am working on getting contact information and reasonably sure they will work very closely with Gaines and Associates who presently represent CBHSAA, and many of our other state hunting and fishing organizations.



April 2014, Newsletter  
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